## **Delegated Decision Notification**

This form is used both to give notice of an officer's intention to make a Key decision and to record any delegated decision which has been taken. The decision set out on this form therefore reflects the decision that it is intended will be made, or that has been made. Although set out in the past tense a decision for which notice is being given may be subject to amendment or withdrawal.

| LEAD DIRECTOR <sup>i</sup> : | Director of City Development  |  |  |  |
|------------------------------|---|--|--|--|
| SUBJECT":                    | Eastmoor, East Moor Lane, Adel, LS16  |  |  |  |
| DECISION                     | The Chief Officer Economy and Regeneration has approved the sale of subject                   |  |  |  |
| DETAILS <sup>iii</sup> :     | former Eastmoor Secure Unit site to the selected preferred bidder, the details                |  |  |  |
|                              | and terms of which are detailed within the confidential appendix.                             |  |  |  |
| TYPE OF                      | ☐ Key Decision (Executive)  |  |  |  |
| DECISION:                    | Is the decision eligible for call-in?i  ✓ Yes ✓ No  |  |  |  |
|                              | Is the decision exempt from call-in? <sup>v</sup> Yes  No                                     |  |  |  |
|                              | ⊠ Significant Operational Decision (Council or Executive <sup>vi</sup> – not subject to call- |  |  |  |
|                              | in)   |  |  |  |
|                              | ☐ Administrative Decision (Council or Executive <sup>vii</sup> – not subject to publication   |  |  |  |
|                              | or call-in)   |  |  |  |
| NOTICEVIII / CALL-           | Date the decision was published in the List of Forthcoming Key Decisions:                     |  |  |  |
| IN (KEY                      |   |  |  |  |
| DECISIONS                    | If not on the List of Forthcoming Key Decisions for at least 28 clear days, the               |  |  |  |
| ONLY):                       | reason why it would be impracticable to delay the decision:-                                  |  |  |  |
|                              | If exempt from call-in, the reason why call-in would prejudice the interests of the           |  |  |  |
|                              | Council or the public:-   |  |  |  |
|                              | Courion of the public.  |  |  |  |
| AFFECTED                     | Adel & Wharfedale   |  |  |  |
| WARDS:                       |   |  |  |  |
|                              |   |  |  |  |
| DETAILS OF                   | Executive Member Date consulted: Interest disclosed?ix  |  |  |  |
| CONSULTATION                 | Cllr Richard Lewis 10.10.16 & 21.07.17  Yes (Date of dispensation: )                          |  |  |  |
| UNDERTAKEN:                  | ⊠ No  |  |  |  |

|                 | Ward Councillor Cllr B.Anderson Cllr C.Anderson Cllr B.Flynn Others* (please specify: ) | Date consulted: 23.06.17 21.10.17 07.06.17 Date consulted: | Interest disclosed?  Yes (Date of dispensation: )  No Interest disclosed?  Yes (Date of dispensation: )  No |  |
|-----------------|---|--|---|--|
| CAPITAL         |   |  |   |  |
|                 |   |  |   |  |
| INJECTION       | Injection approval required?  |  |   |  |
| APPROVAL        | (If yes, you must complete the Approval box below)                                      |  |   |  |
| REQUIRED:       |   |  |   |  |
| CAPITAL         |   |  | Capital Scheme Number:  |  |
| INJECTION       | N/A   |  | XXXXX / XXX / XXX   |  |
| APPROVAL        |   | (Name: )   |   |  |
|                 |   | (Title: )  | Date:   |  |
| CONTRACT        | Contract Reference Number   |  | Contract Title  |  |
| DETAILS         |   |  |   |  |
| (PROCUREMENT    | N/A   |  | N/A   |  |
| DECISIONS ONLY) |   |  |   |  |
|                 |   |  | Supplier  |  |
|                 |   |  |   |  |
|                 |   |  | N/A   |  |
| IMPLEMENTATION  | Officer convertable for   |  |   |  |
| ·               | Officer accountable for   | implementation   |   |  |
| (KEY DECISIONS  |   | vi   |   |  |
| ONLY)           | Timescales for implementation <sup>xi</sup>   |  |   |  |
|                 |   |  |   |  |
|                 |   |  |   |  |
|                 |   |  |   |  |
| CONTACT         |   |  | Telephone number <sup>xii</sup> :   |  |
| PERSON:         | Ben Smithson  |  | 0113 3787690  |  |
|                 |   |  |   |  |
| DECISION MAKER  | 0.000 to 1  |  | Date:   |  |
| / AUTHORISED    |   |  |   |  |
| SIGNATORYXIII:  |   |  | 15/8/17   |  |
|                 | (Name: Tom Bridges)   |  | ' ' ' '   |  |